

Dear

Lockhart Post No. 23 Of The American Legion

is sponsoring a Historical Service Record of Wasatch County World War I and II Veterans. This will be a bound book with pictures and historical data of each veteran. We will appreciate your cooperation in sending a picture in uniform (any size) together with the filled out questionnaire below to: American Legion, Heber, Utah. All pictures will be returned. All Gold Star boys will be placed at the front of the book. Complete pictures of county land marks and places of interest. You are under no obligation to buy a book, but your cooperation in sending in pictures and data will make this book possible.

PLEASE FILL OUT AND MAIL AT ONCE!

Name Royal Blackley

Address 350 Denver St., Salt Lake City, Utah

1. Date of Induction March 2, 1943

2. Branch of Service Army

3. Training Stations and Dates Fort McClellan,

Anniston, Alabama; Camp Shanks, N.Y.N.Y.

4. Date of Embarkation August 21, 1943

5. Theatre of operation European Theatre

List engagements Naples-Foggia; Rome-Arno;
Southern France; Rhineland;

6. Medals earned Combat Infantryman; European-African Ribb
bon

7. Date returned to U. S. November 20, 1945

8. Discharge Station Fort Douglas, Utah

9. Date of Discharge November 28, 1945

10. Rank Sgt.

11. Total Months Served 33 months

12. Present Occupation Office Manager

REMARKS — Experiences, and other data not covered by
questionnaire:

Wife Kathleen Perkins Blackley one daughter
Pamela Government report her missing 10
days on Aug 10 Blackhead

Include Parents', Wife's and Children's Names

If your family had more than one in service, copy above on sheet of paper. If any dates are not known, leave blank.

This book will sell for \$3.00 It is worth more than that to your relatives and friends. It will preserve memories of yourself and buddies. All money will be received. Check below:

I DESIRE A COPY OF THIS BOOK



In Charge of Publication

American Legion and Auxiliary

The American Legion

is launching a Historical Series Recount of World War I and II Veterans. This will be a bound book with pictures and history of each veteran. We will appreciate your cooperation in sending a picture in uniform (any size) together with the full name and address of your Legion Helper. Help! All clubs will be invited to submit a copy of their local paper to this book. Complete pictures of county and state bars and places of interest will be included. All G.A.R. posts will be given the chance to send in their club's history or organization of any a post, put your cooperation in sending in pictures and help this book will be a great success.

PLEASE TURN OUT AND MAIL AT ONCE!

Ms. Royal Biscayne
 Address 300 Bay Ave. S.E., Miami, Florida
 Name Mrs. Mary S. 1943
 L. Date of induction
 S. Branch or Service
 A. Training stations and Dates
 B. Camps attended; Camps attended; American Legion, N.Y.

A Date of Employment

B. Training stations; Branches; George-Torres; George-Abdo;

C. Training Branches; Branches; Branches;

D. Dates of induction; November 20, 1942

E. Dates of branch; May 1943

F. Dates of branch; November 28, 1943

G. Dates of branch; November 28, 1943

H. Name S.A. 11

I. Total months branch 35 now in

J. Total months branch 11

K. Present Organization

L. Name of branch; American Legion, Biscayne, Florida

Name of branch; Miami, Florida, Name of branch; Miami

11. Your family had more than one in service; could speak on behalf of brother. If you

checkboxes the box forward, please print

This book will sell for \$1.00. If it is more money than that of your relatives and friends. If this price is too high, we will be pleased to receive a donation.



I present a copy of this book

in gratitude of publication

American Legion and Auxiliary